

CVII CVIII

TRUTH DEFENDED:

OR
CHRIST'S
GLORIOUS AND PEACEABLE REIGN
IS AT HAND

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GLORIOUS AND PEACEABLE REIGN IS AT HAND.

TRUE KNOWLEDGE WE SHALL GAIN BY THE CELESTIAL DOVE,
AND EVERY HEART OF MAN WILL BEAM WITH PERFECT LOVE.

JOANNA SOUTHCOTT

Vindicated

IN HER CLAIM FOR THE DESTRUCTION OF

SATAN'S POWER.

I with the woman now do join, and with her agree to it,
'Tis justice Satan should be bound, and cast into the pit;
He by his heinous acts and lies her innocence betray'd,
But she the blame on Satan cast, for there the evil laid,
Though by his arts he work'd it in man to cast the blame on God,
But we the serpent now do blame, and he must feel the rod;
I now do with the woman join to have the serpent slain,
That man the object of God's love, his dying love may gain,
'Tis just she should the Promise claim for Satan to be bound,
For Jesus Christ to reign alone, and Love and Kind be crown'd.
Let justice now, O Lord, appear, Let Satan tempt no more,—
O Father, look upon thy Son, for the agonies he bore,—
Look on his wounded hands and side, and view his precious feet,
On Satan's head return the blow, I humbly Thee intreat,
O come, Love Jesus, quickly come, Thou dost for us atone,
And wash the guilt of man away, and claim this earth Thy own;
O come and reign, in every heart, upon this earthly ball,
We'll sound thy praises from shore to shore, and Crown Thee LORD
OF ALL—

Is the united Prayer of all her true Believers.

LONDON:

Printed by A. Hancock, Middle Row Place, Holborn.

SOLD BY MR. SPENCER, 49, FETTER LANE; AND MR. PVE, 16, CURSITOR
STREET; AT HOUNSLOW, BY MRS. HAWKINS; AT HAMPTON, MIDDLESEX,
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1840.

Love's Street

CIX CVIII

TO THE READER.

The following was written in the year 1807, to a friend of the Author, an Unbeliever, but a professor of Religion, to whom he was desirous of imparting a knowledge of the fundamental principles contained in the Writings of JOANNA SOUTHCOFF, by the Spirit, and their agreement with the Word of God.

TRUTH DEFENDED.

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.—Rev. 12 chap. 1 ver.

AND I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.—Rev. 7 chap. 4 ver.

AND I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.—Rev. 12 chap. 4 ver.

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.—Rev. 20 chap. 1, 2, 3 verses.

QUENCH not the Spirit. Despise not prophesyings, Prove all things; hold fast that which is good.—1 Thes. 5 chap. 19, 20, 21 verses.

THE whole earth is at rest, and quiet: they break forth into singing.—Isaiah, 14 chap. 7 ver.

THEY shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

Isaiah, 65 chap. 22 ver.

STOP friend a while, I've something to impart,
 'Tis glorious news, and doth rejoice my heart;
 I hope the same to you it will be found;
 Bless'd is the man that knows the joyful sound.
 It is from him who died upon the tree,
 Who gave his blood for sinners such as we,
 'Tis from the Lord, whose coming now draws near,
 And this great truth his Spirit doth declare;
 His Second Coming now is near at hand,
 And his appearance will be in this land;
 With Power and Glory will his coming be,
 He'll bind our Foe,¹ and set the captives free.
 Then Peace and Plenty will to all abound,²
 And harmony and love fill every sound,³
 Envy, and pride, and discord then will cease,⁴
 He'll come and reign,⁵ and bring a lasting peace;
 His glorious kingdom here, on Earth, will be,⁶
 From sin and sorrow, we shall then be free;⁷
 Their swords and spears to ploughshares then they'll turn,⁸
 And every heart with perfect love will burn,
 And everlasting joy on every head,⁹
 When Satan's bound, and to all knowledge dead.
 O speed the news, and tell from shore to shore,
 What Adam lost, that Christ will now restore!¹⁰
 In Paradise, where living waters flow,
 Adam was plac'd, as Lord of all below;
 A glorious kingdom man did then enjoy,
 'Till Satan came, and did his peace destroy;
 But all the guilt on Satan will be laid,¹¹
 For Jesus died to save a sinking world,¹²
 Though Satan caused man to go astray,¹³
 And drew the Righteous in an evil way—
 Drew us from peace to misery and pain—
 The upright now will Paradise regain,
 The woman whom the serpent did betray,
 Doth to her Lord and Master humbly pray,
 That he'll avenge¹⁴ her of the tempter bold;
 For all, alas! were by the serpent sold;
 But Satan never can God's sentence miss,
 The woman's made for such a time as this;
 The Holy Spirit¹⁵ brings the heavenly news,
 Jesus will come the serpent's head to bruise,¹⁶
 The fair associate of man's earliest bloom
 Is now come forth, and clamours for his doom
 That did at first her innocence betray;
 She strikes the root¹⁷ where all the evil lay,
 The Lord of Glory touch'd her heart with love;
 Yes, 'tis the second Adam¹⁸ from above,
 That will restore¹⁹ the ruins of the first;
 He'll raise the Dead²⁰ and bring us from the dust,

¹ Psalm 80, 15.
² Matt. 7, ch. 30.
³ Heb. 2, ch. 9, v.

⁴ Rev. 20, ch. 2, 5.
⁵ Isa. 41, ch. 1, 1, 2, 3, and Luke 2, ch. 11.
⁶ Isa. 65, ch. 22, v.
⁷ Isa. 14, ch. 7, v.

⁸ Psalm 72, 7, v.
⁹ Dan. 7, ch. 17, v.
¹⁰ Rev. 21, ch. 1, v.
¹¹ Isa. 5, ch. 14, and Micah 4, ch. 3, v.

¹² Isa. 53, ch. 10, v. and 51, ch. 11, v.
¹³ Acts 3, ch. 30, v.

¹⁴ Gen. 3, ch. 1, 1, v. and 22, ch. 13, v.
¹⁵ John 3, ch. 17, ch. 1.
¹⁶ 1 Tim. 3, ch. 14, v.
¹⁷ Gen. 3, ch. 6, v.

¹⁸ Luke 18, ch. 8, v.
¹⁹ Rom. 7, ch. 11, v.

²⁰ John 16, ch. 13, v.
²¹ Gen. 3, ch. 13, v. Rom. 16, ch. 20, v.

²² Gen. 3, ch. 13, v.
²³ 1 Cor. 15, ch. 43, v.
²⁴ Eph. 1, ch. 30, v.
²⁵ 1 Cor. 15, ch. 32, v.

He'll bring us back, and will his Spirit give,—
 He'll breathe on us, and our dry bones shall live.¹
 How sad the day when, naked, man was found;²
 How did he tremble at his Maker's sound,³
 Behind the Trees they shrunk as in a cave,
 As if the shadow of the trees could save;
 What did they feel—what agonies they bore—
 They both shrunk back, as if to be no more—
 Through the thick gloom with his all-piercing eye
 He sought them out, and unto them he did cry—
 He call'd to man, for Adam was his name,
 But O alas! he put the Lord to shame!⁴
 Well might he blush at such an awful deed,
 For by that act he caused the Lord to bleed,
 Yet 'twas his love that would not let us go,
 But for our sakes he suffer'd grief and woe.
 The all-wise God to whom all things are known,
 Saw 'twas not good for man to be alone,⁵
 As man did fall, sad would have been our state
 Had not our God provided an *help-mate*;
 That by the woman, as he laid his plan,
 She'd claim the promise, to deliver man.

When wars abound, thus said our Saviour dear,
 Lift up your heads, Redemption draweth near;
 'Tis the redemption of the body, sure,
 For Jesus Christ will make a perfect cure,
 And as my soul now feels his precious love,
 So will his Spirit on our bodies move;
 For he that rais'd up Jesus from the dead,⁶
 Who is our Lord, our King, and living head,⁷
 Shall also quicken our weak mortal frame,
 'Tis by his Spirit, blessed be his name,
 We shall enjoy our Saviour's perfect love;
 Yea, here on earth, as well as they above;
 God's word declares it, though I speak in rhyme,
 Ambitious shall not rise the second time,⁸
 When, second time to work he puts his hand,
 He'll bind our foe, and will redeem the land,
 Thus when the Lord his glorious work shall crown,
 The Lion with the Lamb will then lie down,⁹
 In the Millennium this will sure be found,
 Bless'd is the man that knows the joyful sound,
 The Bear, the Wolf, the Lion, will be tame,
 Our Saviour's reign we shall with peace enjoy,
 Nothing shall hurt, or injure, or destroy,¹⁰
 Some men will say that Satan's head is bruis'd;
 But that is wrong, I have their words refuis'd;
 They say on Calvary the deed was done,—
 I say not so, 'twas Christ the Father's Son;

¹ Ezech. 37, ch. 14, v.

² Gen. 3, ch. 8, v.

³ Gen. 3, ch. 12, v.

⁴ Gen. 2, ch. 18, v.

⁵ Luke 21, ch. 28, v.
⁶ Rom. 8, ch. 23, v.

⁷ Rom. 8, ch. 11, v.

⁸ Nahum 1, ch. 9, v.
⁹ Isa. 11, ch. 11, v.

¹⁰ Isa. 11, ch. 6, v.

¹¹ Isa. 11, ch. 9, v. and 65, ch. 25, v.

They greatly err, their darkness I can feel,
Not Satan's head, it was our Saviour's heel;¹
He bore our sins, and did aloud declare
His bruised heel for man was finish'd there.
But now he'll come and bruise the serpent's head,
And to all knowledge strike the tempter dead.
He, life for life, and death for death must give,
No longer he upon this earth must live;²
If Satan now should miss our Saviour's hand,
Then heaven and earth must in confusion stand.
But the Almighty reigns above the sky,
And from his presence Satan cannot fly;³
His fate is sure, he never can it shun,
Yes, sure as day attends the rising sun;
Christ's arm is stretch'd, and he the blow must feel,
As sure as he on Calvary bruis'd Christ's heel.
Satan, the nations will deceive no more,⁴
Until the thousand years of rest be o'er;
The Lord will come, and Satan strongly bind,
And separate the sheep and goats you'll find.⁵
But some men think as they their plan do lay,
That this will be the final Judgment day;
But be assur'd God's plan they wrongly trace,
'Tis when the resurrection first takes place.⁶
For then the midnight hour will burst for all
That on the Lord for mercy do not call;
And in their prison they will surely dwell,
'Till Christ doth come to rescue death and hell;⁷
From age to age, to eternity, my friend,
For everlasting, yes, till time shall end;
You'll find 'tis so, if in God's word you seek:
The length of time, you'll find a spiritual week;⁸
All must submit, Christ then the victory wins,⁹
When the weak ends, eternity begins.
If you're a christian as I've understood
You'll prove all things, and hold fast what is good;¹⁰
You're not a bigot, nor the truth defy,
Nor wish to give the word of God the lie.
You own your God is holy, just, and wise,
And do esteem his gracious prophesies.
A Revelation now from God is given,¹¹
The Comforter, my friend, is come from heaven,¹²
And there is comfort in the heavenly sound,
To tell us Satan shortly must be bound:
The promis'd Comforter is surely here,
He testifies of Christ, our Saviour dear;
'Tis really true, believe me, noble youth,
He's come to guide us into every truth,¹³
His heavenly wisdom is to man made known;
'Tis by the Spirit, through the woman shown;

* Gen. 3 ch. 15.

* John 19 ch. 30.

* John 19 ch. 31.

* Psalm 130. 7, 8, 9.

* Rev. 20 ch. 5.

* Matt. 25 ch. 31.

* Rev. 20 ch. 4.

* Rev. 20 ch. 13.

* 2 Peter 3 ch. 8.

* Phil. 2 ch. 10.

* 1 Thes. 5 ch. 21.

* 1 Peter, 1 ch. 5 v.

* John, 14 ch. 16 v.

* Rom. 16 ch. 20 v.

* John 15 ch. 26 v.
16 ch. 13 v.

7
Weigh well her writings, and you'll say the same;
Do not mistake, Joanna is her name,
Yes, 'tis Joanna, and I do presume,
The very name that visited the tomb.
Of our Redeemer, when he did arise,
It is his wisdom that must make us wise.
Man's wisdom now will be severely tried,
The prudent ones must sure their wisdom hide.¹
The Gentiles now God's wisdom do refuse,
They're more to be condemn'd than are the Jews.
You know a Revelation must be given,
Before our Lord again descends from heaven;
For as the days of Noah were, you'll see,
So will the coming of our Saviour be.
A Revelation was to Noah given,
To warn before the Deluge's came from heaven;
They mock'd and jeer'd, and did God's grace despise,
And rail'd at his unerring prophesies;—
Her revelation it from heaven came;
They mock and jeer, and ridicule the same,
But when her writings you have understood,
You'll find her doctrine it is very good,
You know 'tis good to have Christ's kingdom here
And man to live with God in love and fear:
'Tis good you know mankind should be forgiven,²
And do God's will on earth, as 'tis in heaven,
'Tis good you know that Satan should be bound
And Jesus Christ as God and King be crown'd;³
'Tis good that he should bruise the serpent's head,
And to all knowledge strike the tempter dead;
'Tis good to banish Satan from the throne,
And Jesus Christ with man to reign alone—
'Tis good all evil should be done away,⁴
And man with Christ enjoy the marriage day;⁵
'Tis good mankind should live in love and peace,
And wars and fightings ever more to cease—
'Tis good mankind from Satan should be free,
That Christ the travail of his soul may see—
'Tis good mankind no more should groan and cry,
But Jesus wipe the tear from every eye;
Yes, very good, when Christ the beast has slain
And, without sin, does to Salvation reign,
When soul and body shall the good pursue,
And both unite, the will of God to do;
We shall enjoy God's true and perfect love;
Yes, here on earth! as well as those above.
O! Glorious day! when we are freed from sin,
And Jesus smiles, without a cloud between;⁶
From pain and sorrow we shall then be free,
Hell bind our foe, and we shall perfect be.

* Luke 24 ch. 10 v.

* Isa. 29 ch. 14 v.
1 Cor. 1 ch. 19 v.

* Matt. 24 ch. 37 v.

* Luke 17 ch. 36 v.

* Gen. 6 ch. 13, 14.

* Matt. 6 ch. 10 v.

* Matt. 6 ch. 12 v.

* Psalm 45. 6, 7 v.

* Heb. 1 ch. 8, 9 v.

* 1st. 25 ch. 7, 8 v.

* Matt. 25 ch. 10 v.

* Rev. 19 ch. 9 v.

* 1st. 25 ch. 5 v. &

* 25 ch. 11 v. Rev.

* 21 ch. 4 v.

* Hebr. 9 ch. 25 v.

* Matt. 6 ch. 10 v.

* Rev. 21 ch. 3 v.

* Rev. 21 ch. 4 v.

We must go on until perfection's found,¹
 'Tis God's own word, yes, 'tis the gospel sound;
 And to perfection² we shall surely get
 When Satan's bound in the infernal pit.³
 And if perfection you do wish to find
 Then pray to God, the tempter⁴ for to bind.
 How slow to learn, the heart of man how dull,
 Ask of the Lord, then shall your joys be full;
 Ask that on Satan he will turn the tide;
 Lift up your head, your mouth now open wide;
 He'll hear your cry, his glorious work he'll crown,
 And cast the accuser⁵ of his people down;
 On Satan's head the vial quick shall run,
 And from the throne 'twill be declar'd 'tis done;⁶
 The seventh trumpet, it will quickly sound,
 Then all the earth God's kingdom⁷ will be found;
 And peace and righteousness spread far and wide,
 For God on earth will then be glorified.
 The heavenly voice we soon shall surely hear,
 The woman clothed with the sun⁸ is here.
 You seem surpris'd, but to God's wisdom bow,
 The Spirit teaches, the woman's cover'd now,
 Christ's glorious reign with man is our delight,
 His Spirit's teaching,⁹ and his Spirit's right.
 I've read the words that's to the woman given,
 I'm satisfied they're from the God of heaven;
 For with the Scriptures they do sure accord,
 I do believe it is the living Lord,
 That hath such wisdom through the woman shewn,
 I'm satisfied it cannot be her own;
 And sure I am it did not come from hell
 Where the infernal host with Satan dwell;
 She claims the promise for his fate you see,
 He must against himself divided be,¹⁰
 If 'tis from hell, that she doth hear the sound
 For Satan's fall, and that he must be bound.
 A house divided it is sure to fall,¹¹
 She to her Lord for Satan's¹² ruin call;
 She prays her Lord that he will undertake,
 To bind our foe, and slay the poisonous snake.
 You know the serpent did her first betray,
 And God the promise made to her that way.
 'Tis on record in God's word there we view,
 "I'll put the enmity¹³ between you two."
 Then sure the enmity it must be found,
 Before in hell the serpent can be bound;
 He first betray'd her,¹⁴ she must claim his fall
 And to her Judge aloud for vengeance¹⁵ call.
 God in his ways now lets his creatures see,
 He acts with justice and with equity:

¹ Eph. 4c. 12, 13c.² 1 Cor. 13 ch. 10c.³ Rev. 20 ch. 2c.⁴ Luke 18 ch. 7, A.⁵ Rev. 12 ch. 10c.⁶ Rev. 21 ch. 6c.⁷ Rev. 11 ch. 13c.⁸ Rev. 12 ch. 1c.⁹ Isa. 54 ch. 13c.¹⁰ Luke 11 ch. 15c.¹¹ Luke 11 ch. 17c.¹² Luke 18 ch. 3c.¹³ Gen. 3 ch. 5c.¹⁴ Gen. 3 ch. 15c.¹⁵ Gen. 2 ch. 15c.¹⁶ Luke 18 ch. 3c.

For now this enmity¹ is in her breast,
 I do believe God will fulfil the rest.
 And if her writings you examine through
 You'll find that this religion is not new;
 Adam was taught it by our Saviour dear,
 Go back to paradise, you'll find it there.²
 And now the marriage of the Lamb is come,
 Who gives their hands and hearts: I find there's some,
 I love the Lord, shall I my hand withhold:
 The very thought it makes my blood run cold:
 I give my hand, I give my heart and all,
 I give my hand, and sign for Satan's fall;
 I give my hand³ for Christ to reign alone
 And banish Satan from my Saviour's throne;
 For when the marriage it doth come you'll find,
 It is the hand that will the marriage bind.
 But foolish virgins⁴ from these things we see,
 Amongst the harlots will be found to be,
 Whose feigned love, excuse if I am bold,
 Now from the Bridegroom do their hands withhold.
 Who give their hearts and hands for Christ to reign?
 These are the virgins⁵ paradise will gain;
 For when the Bridegroom doth return at night,
 Their lamps they'll trim and make them to burn bright;
 Yet while he tarries they will still burn dim—
 But mark the cry! their lamps they'll quickly trim.⁶
 Then sign the roll, and to Christ's standard fly,
 "Behold, he comes!" will be the midnight cry.
 Quick, haste away, lest you should miss the mark,
 For be assur'd it is already dark.
 Who's on the Lord's side?⁷ who's for Jesus dear?
 Come sign the roll⁸ and be a volunteer;
 Unto the Gospel plough now put your hand,
 Do not look back,⁹ but bold and faithful stand,
 For in your hands your lamps they must appear,
 And in your vessels, mind that oil is there.
 May we have salt, I pray, for Jesu's sake,
 To fight like men, and not our faith to break;
 The Spirit's sword and faith must be our shield,
 With Christ's whole armour¹⁰ let us take the field;
 Christ is our Captain, then his footsteps see,
 He'll bind our foe,¹¹ and gain the victory.
 No greater prophecies were ever given,
 Since man was made, or Jesus enter'd heaven,
 Thus thro' the Woman, Christ hath now made known
 I bless his name, and do his goodness own.
 Though some I find do laugh, and grin, and jeer,
 And say th' Millennium will take place this year;
 Others a longer period have given,
 And say it will not be until eleven.

¹ Gen. 3 ch. 15c.² Gen. 3 ch. 14c.³ Isa. 44 ch. 5c.⁴ Matt. 25 ch. 8c.⁵ Matt. 25 ch. 10c.⁶ Matt. 25 ch. 7c.⁷ Matt. 25 ch. 6c.⁸ Exod. 32 ch. 20c.⁹ Isa. 44 ch. 5c.¹⁰ Luke 9 ch. 62c.¹¹ Eph. 6 ch. 16c.¹² Heb. 2 ch. 10c.¹³ Heb. 2 ch. 14c.¹⁴ Jer. 33 ch. 7c.¹⁵ Rev. 20 ch. 3c.

Such men are wrong, and Satan sure doth try
To work in them, to give God's word the lie.
But their reports, I do but little mind,
I've search'd her writings—no such words I find;
Yet Christ will come, in spite of all their jeers,
He'll surely come, but 'twill be unawares.
There's some will cry his coming do delay,
And if they could, their fellow servants slay;
But Christ will come, and will his own protect,
Yes, in a day when mockers don't expect.
'He'll come and separate the sheep and goats,
And strip the wolves of all their painted coats;
As 'tis the truth, they cannot bear the news,
The leaves and fishes they're afraid to lose;
They oppose the truth, and with a grin say, fie!
Which of the rulers' have believed! they cry,
The leaves and fishes now are all their care,
And 'tis such men that sure false prophets are;
And if they could, th' elect' they would deceive,
Such men are many, we have cause to grieve.
The days of evil, they will be cut short
For the elect,' as by our Lord we're taught
Who pray the Lord and wrestle night and day,
That he'll drive sin and Satan far away?
Before 'his done we from God's words may see,
The days of evil cannot shortened be;
So the elect we from these words do find,
Do cry to God the serpent for to bind.
This is God's truth as by the Spirit taught,
He'll bind our foe, and thus the days cut short.
Her writings search and with God's word compare,
'Tis from the Lord, and you have sought to fear.
If you are zealous and obey the sound,
And join with her for Satan to be bound—
If you hate sin, then to your Saviour pray,
The *root*' of evil for to take away;
To lop off branches it is all in vain,
While Lucifer doth with mankind remain.
Satan is sure the author of all sin,
While th' Root remains, branches will shoot again,
And, if you wish to bring forth heavenly fruit,
Pray to the Lord to take away the *Root*'
Of all the weeds, that do so quickly run,
And chank you so, you can't enjoy the sun.
The land is good, it is without a doubt,
But th' fall'n Angels must be driven out;
Before the land can be by man enjoy'd,
The powers of evil must be all destroy'd.
Then to perfection 'will your fruit appear,
You'll then with Christ' enjoy a glorious year.

* Luke 12 ch. 46.

* Matt. 24 ch. 48.

* Jer. 1 ch. 18.

* Matt. 20 ch. 32.

* John 7 ch. 48.

* Mark 13 ch. 22.

* Matt. 24 ch. 27.

* Luke 18 ch. 7.

* Matt. 31 ch. 27.

* Thes. 5 ch. 21.

* Rev. 20 ch. 3.

* Matt. 9 ch. 10.

* Luke 3 ch. 9.

* Rev. 12 ch. 9.

* Gen. 3 ch. 4.

* Isaiah 25 ch. 8.

* Isaiah 63 ch. 17.

* Rev. 3 ch. 6.

* Rev. 3 ch. 6.

Yes, double crops your branches fair will shoot,
You'll find in Canaan 'twill be glorious fruit,
When Christ the power of evil hath destroy'd,
The Sabbath, then of rest will be enjoy'd;
Creation it was finish'd in a week,
So will Redemption, if God's word you seek;
The heavenly plan our God at first did lay!
A thousand years with him is as a day;
And at the end, I do believe the sound,
That free from Satan will mankind be found,
The banish'd prisoners they will then be free,
And be rewarded as their works shall be;
Here on the earth they will be plac'd below,
But all God's saints to heavenly joys will go,
There in the blissful Kingdom that's above,
They will enjoy our Lord's Redeeming Love.
But should you ask, will those on earth remain?
Eternally no greater pleasures gain!
In the same state, for ever will they be!
I'll only mention the great Jubilee.
The seventh thousand year it is the rest,
And man on Earth will then be greatly bless'd.
The Lord of Glory will with power descend,
Before that the six thousand years do end;
For mark the Scriptures in God's word you see,
The days of evil they must shorten'd be;
So now my friend I need to say no more
For Satan surely must be bound before,
A little season, I'll God's word produce,
And at the end he'll be as long let loose,
So long as Satan he is bound before,
He'll be let loose when the Millennium's o'er.
Then comes the final, general judgment day,
Graves, rocks, and mountains, then must all give way;
Sea, death, and hell, must then give up their dead,
And earth's foundation newly will be laid:
The vile betrayer of the human race,
The worst of robbers, and of all that's base;
Must at the general judgment all resign,
For Christ will then say, "Every soul is mine."
Mine by creation, and redemption' too,
Stand forth thou traitor, and receive thy due.
Then Satan will again from hence be driven,
As will his angels, that did fall from heaven,
Our God again he will him strongly bind,
But man through Christ is surely pardon find.
Then he will surely put an end to strife,
All Adam's race is in the book of life—
For as in Adam all mankind have destroy'd,
Even so in Christ life surely is apply'd.

* Isaiah 60 ch. 18.

* Gen. 1 ch. 31.

* Peter 3 ch. 8.

* Gen. 1 ch.

* Peter 3 ch. 8.

* Rev. 20 ch. 13.

* 5 ch. 13.

* John 14 ch. 7.

* Gen. 2 ch. 3.

* Heb. 4 ch. 9.

* Matt. 24 ch. 27.

* Rev. 20 ch. 3.

* Rev. 20 ch. 7.

* Rev. 20 ch. 3.

* Rev. 20 ch. 19.

* Rev. 20 ch. 13.

* Rev. 20 ch. 13.

* John 12 ch. 32.

* Col. 1 ch. 16.

* Heb. 2 ch. 9.

* Rev. 20 ch. 14.

* Rev. 20 ch. 15.

* Matt. 18 ch. 11.

* Luke 12 ch. 10.

* Cor. 15 ch. 29.

* Col. 3 ch. 4.

Christ bore our sins by God Almighty's plan,
And tasted death for every soul of man.
This I believe, and think it is no crime,
That 'twill be testified in God's due time.
It is God's word, no more against it strive,
For all in Christ will sure be made alive.
But every man in his own order found,
Believe God's word, and hearken to the sound,
For then God's saints will far more happy be
Than those from Satan at that day set free.
Now if God's word you wish to understand,
Take off your shoes, and to God's wisdom bend,
As by your shoes your wisdom is applied,
Take off your shoes, and now your wisdom hide,
For if on your own wisdom you do stand,
You will be found to build upon the sand;
A poor foundation for to build upon,
I humbly own, that wisdom I have none.
'Tis the reflection of the sun divine,
Doth on the woman now with lustre shine;
Go read the writings' by the spirit given,
There is the wisdom that descends from heaven;
There the true meaning of God's word you'll find
You'll see his wisdom if you are not blind;
And if you've eyes, I need to say no more,
You'll see Christ's coming even at the door.
Go read the writings, view the heavenly plan
The woman is the helmate of the man:
God promis'd man, as I have understood,
He'd make the woman to be for his good;
You'll find 'tis so, my friend, it is no joke,
This is the *Bone** that never shall be broke,
In the creation there God's plan you'll see,
The bone of man's the woman's found to be.
The Jews of old when freed from Pharaoh's hand
And they were going to the promis'd land,
The order came the Paschal Lamb to kill;
That they through faith their hungry souls might fill;
Don't break the bone the marrow to destroy,
For *through the bone* * shall flow your greatest joy.
O love divine! how infinite, and wise,
How am I lost in wonder and surprise;
My wisdom, O how feeble, and how fleet,
My shoes, dear Lord, I now take off my feet;
For in the woman there doth now appear
My Maker's wisdom when he form'd her there,
Bone of our bone, and flesh like ours to be;
Is this the hand that Satan did betray?
Is this the hand, dear Lord, that will redeem?
Then now I see the fountain, and the stream—

* 1 Peter 2 ch. 24 v.

* Heb. 3 ch. 9 v.

* Tim. 2 ch. 6 v.

* 1 Cor. 15 ch. 21 v.

* 1 Cor. 15 ch. 23 v.

* John 14 ch. 3 v.

* Exodus 3 ch. 5 v.

* Matt. 7 ch. 26 v.

* Isa. 54 ch. 13 v.

* Luke 21 ch. 28 v.

* Gen. 2 ch. 18 v.

* John 19 ch. 36 v.

* Gen. 2 ch. 22 v.

* Exod. 12 ch.

* Exod. 12 ch. 46 v.

* Gen. 2 ch. 18 v.

The stream's the Spirit that descends from Thee,
The woman surely must the channel be,
Through which the living waters richly flow;
To assuage our grief, and soften all our woe;
Satan her innocence betray'd 'at first,
And poisonous streams did through the woman burst;
But now the stream is turn'd the other way;
'Tis not weak woman that can set us free,
No, no, thy Spirit* it must surely be.
'Tis to my Saviour that I now do cry,
I bow to thee, and honour the Most High.

* Gen. 3 ch. 4, 5 v.

* Heb. 9 ch. 14, 15

* 1 John 1 ch. 7 v.

O had I wings like to the morning sky,
Across the earth, the glorious news should fly;
'Till east and west, and north and south like me
Might the Desire of Nations' long to see.
I long for Christ, the God of power and might,
Yes, more than those that watch the morning light;
Long for his coming Satan to destroy,
That we in peace his kingdom may enjoy;
When he upon us will in glory rise,
And wipe the tears from off our weeping eyes,
And then his knowledge will be in all lands
When man enjoys the labour of his hands;
And to their offering all the wonders tell,
How Jesus Christ hath unanag'd all things well;
Satan the woman did betray' at first
But now Christ's vengeance will on Satan burst,
T'eat Satan's arts by Judas' him betray'd
Now all our sins will on the Goat be laid,
And drove from hence, no longer he must stay,
But Goat and sins must all be done away.
In heaven first his baneful power began,
Then by his malice strove to ruin man;
He made the heavens in confusion ring,—
He told the angels that he was their King;
For when in heaven Satan did rebel,
Against his Maker he with pride did swell;
His God he scorn'd, and did his power defy,
He'd be a King, and like to the Most High.
Against his God he greatly did complain,
And told the angels that he ought to reign,
Such horrid blasphemy from Satan came,
He told the angels he created them.
Thus, by his arts, he did them so prepare,
That many angels he drew in the snare.
He first was honor'd by his God and King,
'Till he made heaven with confusion ring;

* Hag. 2 ch. 7 v.

* Mal. 4 ch. 2 v.

* Isaiah 25 ch. 8 v.

* Rev. 21 ch. 4 v.

* Isa. 65 ch. 31, 32

* Gen. 3 ch. 13 v.

* Heb. 9 ch. 14 v.

* Matt. 20 ch. 49 v.

* Lev. 16 ch. 10 v.

* Rev. 21 ch. 5 v.

* 1 Jude 6 v.

* Gen. 3 ch.

With base ingratitude he there did swell;—
 He sure was only fit to reign in hell;
 But then God's angels did desire of he,
 That Satan banish'd from his throne might be,
 And to their will he did consent at last,
 And to election he did hold them fast.
 At their request God banish'd him from thence,
 We must request he'll banish him from hence.¹
 Then God in wisdom form'd the human race,
 For to supply the fallen angels' place.

The Lord Jehovah is his holy Name,
 From whose high throne our dear Redeemer came;
 God by his love in Christ elected man,
 And by his wisdom laid his heavenly plan;
 That in the end when Satan feels the rod,
 To shew their love, men must elect their God.
 The great election now is surely here,
 Come vote for Christ your Lord and Saviour dear;
 Come vote for Christ if you his love do feel,
 Elect your God,—a wheel within a wheel;

Always Harabbas, he's not fit to live,
 Our hearts and hands* we unto Jesus give;
 To gain God's honor he rais'd Satan up,
 But now his kingly power it must drop;
 A heavier bill is now against him bound,²
 He must in hell a thousand years be bound.

Satan must then his final trial take,
 And what defence he hath he then may make;
 A little season first, he'll be let loose,³
 That no excuses he may then produce;
 But what defence can Satan dare to bring,
 For his proclaiming of himself a king?

None. God in justice will unto him say,
 "Go wretched rebel, go, from hence away,
 "Go down to hell," with all thy horrid crimes,
 "Go there remain, remember seven times,"⁴

"For ever and for ever there remain.
 "Till thou acknowledge that thy God doth reign,
 "And pray to him that thou may'st be forgiven,
 "And worship God, and own him King of heaven."⁵
 But I'll go back, for you from this may see,
 I'd almost got to the grand Jubilee.

But to the seventh year I now do turn;
 My heart with love and gratitude does burn,
 When I reflect on all God's mercies past,
 And how he'll save the human race at last.
 The seventh year, is the first Jubilee,⁶
 From Satan's power God's people will be free;⁷
 But seven times seven it is forty-nine,⁸
 The fiftieth year* how will God's glory shine!

¹ Luke 18 ch. 1 v.

² Isaiah 44 ch. 5 v.

³ Rev. 20 ch. 3 v.

⁴ Rev. 20 ch. 7 v.

⁵ Rev. 20 ch. 14 v.

⁶ Dan. 4 ch. 23 v.

⁷ Lev. 25 ch. 10 v.

⁸ Hos. 13 ch. 14 v.

⁹ Lev. 25 ch. 10 v.

¹⁰ Hos. 13 ch. 14 v.

¹¹ Lev. 25 ch. 5 v.

¹² Dan. 4 ch. 23 v.

¹³ Hos. 13 ch. 14 v.

For all around his Glory great will burst,
 And Satan* then will own that God is Just;
 But down he'll fall, his misery will increase,
 Until he cries, and humbly sues for peace,
 If he looks down, no bottom in his view
 Alas! he'll cry, his war will never do.
 When he begun he did not count the cost.¹

The God of glory will the victory win
 And gain the war that did in heaven begin
 Satan must yield, and own his God doth rule
 With wisdom great, and he himself the fool;²
 Apollyon then will not stick by his side,
 No, he'll forsake him, here the field is wide.

Without an army, and without a friend,
 And thus, in hell, the war will surely end.
 But on themselves the war will fiercely turn,
 Against each other they'll with fury burn,
 Then they'll reflect, and all their folly view,
 They'll blame themselves, and cry, 'twas you, 'twas you,
 Thus they'll contend, and such a war 'twill be,
 That will remain to all Eternity:
 The thoughts of heaven will surely make them cross
 For to Eternity they'll feel the loss;
 The heavens above they never can obtain,—
 But they may find some easement of their pain,—

The Lord his glory will to man display,
 While seven weeks o'er Satan pass away,
 With all his host, to suffer for their crimes,
 In fiery furnace heated seven times;³
 More fierce and furious now it sure will be,
 You there, a type of Satan's pain see,
 But when his senses do to him return,
 And for his folly he begins to mourn,
 And unto God aloud for mercy cry;
 And own his Lord, and worship the Most High,
 God will shew pity—yea with him 'tis so,
 He will have mercy—and will ease his woe!
 Yet, to eternity, he'll feel the pain,
 Banish'd from heaven still he must remain,
 And so his Angels, ever will contend,
 He them betray'd, and never was a true friend.
 And thus below they'll ever disagree,
 And will contend to all Eternity,
 For without end they will each other blame,
 Where Satan dwells they'll find it hell the same;
 Their first estate they never can embrace,
 As man was made for to supply their place.

¹ Lev. 25 ch. 8 v.

² Luke 14 ch. 31 v.

³ Rev. 22 ch. 13 v.

⁴ Prov. 27 ch. 25 v.

⁵ Dan. 3 ch. 19 v.

⁶ Dan. 4 ch. 24 v.

But this deep subject I shall now cut short
Go read the writings by the Spirit taught,
And with the Scriptures ' do you them compare; John 5 ch. 31.
What I've mistook I hope you'll see more clear;
The Lord be with you, so my friend good day,
Excuse me now if I retire to pray.

Jehovah, Lord, who reigns supreme above,
O manifest to me thy pardoning love;
Even redemption to the utmost, save;
Salvation Lord, I now from thee do crave;
Prepare me Saviour, for thy coming day,
Have mercy Lord, I now most humbly pray.
All praise and Glory unto thee I'll give
Lord hear my prayers and with thee let me live;
Loud hallelujahs to thy name I'll raise,
My tongue shall ever sing my Saviour's praise;
All sin remove, and Satan's head now bruise;
No more Barabbas, Christ alone I choose.

And they overcame him by the blood of the Lamb and by
the word of their testimony.—Rev. 12 chap. 11 v.

Go on, thou Mother of thy children, dear,
Not hell, nor death, nor man, nor devil's fear;
'The Lord thy husband,' he'll protect thee still; Isaiah 54 ch. 5 v.
Thy foe he'll conquer, 'tis his father's will, Luke 18 ch. 5 v.
Thee and thy children he will now restore; Isa. 11 ch. 11, 12
And bring us safe to Canaan's happy shore,
Where sin nor Satan shall no more annoy; Isa. 65 ch. 22 v.
But we in peace our Saviour shall enjoy,
When all' mankind shall sing our Saviour's praise, Rev. 14 ch. 3 v.
And crown him Lord and King of Ancient Days;
When every heart upon this earthly ball,
Shall sound his praise, and crown him **LORD OF ALL!**

Further information may be obtained concerning the Divine Mission of
JESUS CHRIST, of Mr. Waring, Isleworth; Mr. Giddens, King-
ston, Surrey; Mr. Besant, Hampton Court; Mr. Giddens, Bedford;
Mrs. Essam, New Hampton; Mr. Bonehill, Stonemason, Warwick;
Mr. Symes, Kingsmead Square, Bath; Mr. Jowett, Leeds, Yorkshire;
Mr. Bird, opposite the Church, Stourbridge, Worcestershire; Mr.
John and Mr. Pascoe, Exeter; Rev. Mr. Eyre, Bristol; Mr. Wilson,
Coachmaker, New-town-road, Birmingham; and Mr. Roper, Col-
brook.